

State Institute of Health & Family Welfare

JAS-ANZ ISO 9001 REGISTERED

Jhalana Institutional Area, Near Doordarshan Kendra, Jaipur-302004 www.sihfwrajasthan.com

| S. No. | Item | Description | Units | | |
|--|---------------------|--|--------------------|--|--|
| | | | | | |
| need to procure the following Item. | | | | | |
| We have received a grant in aid from UNFPA for development of computer lab. For this purpose we | | | | | |
| | | | | | |
| research ac | ctivities in the he | ealth sector utilizing laptop, printer etc to support routine ac | tivities of SIHFW. | | |
| The State Institute of Health & Family Welfare, Jaipur is the apex institute in the state for training & | | | | | |
| Sub. Quota | ation for Laptop | | | | |
| Sub: Oueta | ation for Laptop | | | | |
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| F-30(7)/SII | HFW/UNFPA/A | WP/Procurement/2014-15/ 111 35 Da | te: 08.12.2014 | | |

| S. No. | Item | Description | Units |
|--------|--------|---|-------|
| 1 | Laptop | Dell Inspiron 5547 Notebook | |
| | | (4th Generation Intel® Core™ i5-4210U processor (3M | |
| | | Cache, up to 2.7 GHz) with preloaded operating | 1 |
| | | system | |

You are requested to provide rate per unit of items as above by 15.12.2014 including transports, installation & taxes etc.

(Dr. M. L. Jain)

Director

Phone: (O) 0141-2701938 Telefax (Dir): 0141-2706534

Email: sihfwraj@ymail.com